File with: lowa Ethics and Campaign Disclosure Board



510 E. 12 th , Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073		ONS, SEE BACK OF FORM E SUMMARY PAGE		2009 FEB -9 AH 7: 45
COMMITTEE NAME (Must b	e same as on Statement of Or	ianization)	<u> </u>	
JAMISON FOR TREASU	RER CAMPAIGN COMMI	TEE	1 1 -	ORM OR-2. DISCLOSURE
(1)Statewicks/Legislative/Judge	of committee you are reporting for Standing for Retention Candidate 5)County Cendidate (6) City Can ity PAC (8) City PAC (.10.)School	: 5 [2]State PAC (-3)Share Party didate (-7)School Board or Other Political LBoard or Other Political Subdivision PAC	(Re	Office Use Coly
CANDIDATE COMMITTEES Candidate Name DAVE JAMISON	ONLY:	Political Party (if applicable)	Sa	ged innnednneter
Office Sought STORY COUNTY TREA	SURER	District (if Senate or House)	Auc	ined
SIGNATURE OF PERSON FI		Curament to lowe Code sections 68B.32A(7		
AM FILING A 12-31-08		REPORT FOR (1) ELECTION /(2NON-E	LECTION YEAR.
	eport date)	Indicate by#	2	•
CHECK IF AMENDMENT T	O REPORT DATED		cel Comm	ittees, enter Date of Election
(You must continue	etion) report and attach Notice to file reports until a DR-3 is file		ounty & Lo nich Election STORX	cal Committees, enter County in on is held
CASH ON HAND at the begin	ning of the reporting period. (1	otal of all funds held by the	\$	176.98
	Y TAKEN IN THIS PERIOD Contributions total (Attach Sche	dule A) (*also see in-kind below)	****	910.00
		tach Schedule H)		1.00.00
(Schedule	H applies to Candidates' Cor	sub-total	\$	1,186.98
	. MONEY SPENT THIS PERIC ditures total (Attach Schedule I	od E) (***aiso see debts and loans below)	11-41511	450.12
Schedule F: Loan F	Repayments total (Attach Schei	dula F)	** 1: \$6.0:	100.00
CASH ON HAND at the end of	of this reporting period (if final o	eport balance must be zero)	\$	636.86
**UNFAID BILLS (From Sche	edule D - Attach Schedule D)	-1	\$	776.94
		nedule E)		0.00
**OUTSTANDING LOANS (F	rom Schedule F - Attach Sche	cule F)	\$	423.95
CONSULTANT BREAKDOW	/N (Schedule G Attached?)			YES Y NO
CANDIDATE COMMITTEES VALUE OF CAMPAIGN PRO	<u>ONLY:</u> DPERTY (From Schedule H - A	fiach Schedule H)	\$	500.00
STATE COMMITTEES: Sub	mit a recondied campaign acc	ount bank statement in January of each	year.	

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) JAMISON FOR TREASURER CAMPAIGN COMMITTEE

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
I	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMVITTEE), LIST THE PAC IDEAT PLICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT. THE ROADD

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADURESS OF CONTRIBUTOR	FELATIONSHIP TO CANDIDA E* (if applicable)	AMOUNT RECEIVED	↑ IF FOR FUND- AVISER NOME
03/04/08	ID# CK#	LOUISE ISENBERG 422 MARION STREET BOONE, IOWA 50036	SMCM	\$30.00	
04/04/08	ID#	JOSEPH ISENBERG 422 MARION STREET BOONE, JOWA 50036	NONE	30.00	
05/28/08	CK#	SHAHBAZ AHMED MERCHANT 300 MAIN STREET AMES, IOWA 50010	NONE	100.00	✓
06/07/08	CK#	S J HOWELL 3724 MATHEWS ROAD AMES, IOWA 50014	NONE	100.00	√
06/07/08	ID# CK#	MARY MOSIMAN 3727 PLEASANT VIEW ROAD AMES, IOWA 50014	NONE	100.00	1
06/07/08	CK#	KEVIN KIMLE 2525 NORTH DAKCTA AMES, IOWA 50014	NONE	100.00	1
06/07/08	ID# CK#	JAMES KURENBACH 26361 19TH STREET S NEVADA, IOWA 50201	NONE	100.00	-
06/07/08	ID# CK#	DEB FENNELLY 3431 VALLEY VŒW RD AMES, IA 50014	NONE	100.00	/
06/07/08	ID# CK#	LINDA LIVINGSTON 3108 ROXBORO ROAD AMES, IOWA 50010	NONE	150.00	V
06/08/08	CK#	CALLI SANDERS 3133 SYCAMORE RD AMES, IOWA 50014	NONE	100.00	/
			SUB-TOTAL	\$ 910.00	,,
		TOTAL (if last page	ge of this schedule)	e 910.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (mistives by manage). If summerce of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 $_{\rm of}$ $^{\rm I}$ (for Schedule A) FOR INSTRUCTIONS, SEE BACK OF FORM

PRAGRAM.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEVIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE	
(Rev. 07/03)	MONETARY EXPENDITURES
CHE	CK THIS BOX IF INDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
JAMISON FOR TREASURER CAMPAIGN COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if epplicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2-12-08	ID# CK#	CAMPAIGN SECRETS 1765 RIDGEMILL TERRACE ATLANTA, GA 30019	WEBSITE MANAGEMENT	\$ 62.00
2-25-08	ID# CK#	SECRETARY OF STATE 321 E 12TH STREET DES MOINES, IOWA 50319	VOTER DATABASE	26.50
6-9-08	ID# CK#	DAVE JAMISON 3308 CAMERON SCHOOL RD AMES, IOWA 50014	REIMBURSE FUNDRAISER FOOD & BEVERAGE	199.46
11-18-08	ID# CK#	CAMPAIGN SECRETS 1765 RIDGEMILL TERRACE ATLANTA, GA 30019	WEBSITE MANAGEMENT	149.00
VAR	ID# CK#	FIRST NATIONAL BANK 405 5TH STREET AMES, IOWA 50010	BANK SERVICE CHARGES	13.16
* A.	ID# CK#			
	ID# CK#			
	ID# CK#			
			SUB-TOTAL TOTAL (if lest page of this schedule)	\$ 450.12 \$ 450.12

THIS BOX APPLIES TO CANDIDATES'	

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(1).)

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Page		O1		

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COMMITTEE NAME (Must be some as on Statement of Organization) JAMISON FOR TREASURER CAMPAIGN COMMITTEE

NOTE: Debts previously reported that remain unpaid must be included on this schedule, as well as any new obligations incurred in this period.

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RECURS	דיין.
第6年1月1月1日 1日 1	

SCHEDULE D (Rev. 08/98)	INCURRED
	CK THIS EOX MENDING M

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F) والمعارب والمرافق وال

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the and of the reporting period. regardless of whether an invoice has been recalled.

·		(국가 (국) [] (조 조모를 변화되는 12 : 2020년 학교 및 12 대표 학교 교육이는 아내는 대표 2020 후 12 (대표)	en received. BALANCE COVELLA
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALZINGE CHIVE I A CLOSE OF REPORTING PERIOD*
7-3-08	GATEWAY COMPUTERS INC. 7565 IRVINE CENTER DR IRVINE, CA 92618	1/2 INTEREST IN LAPTOP COMPUTER	694.81
10-29-08	STORY COUNTY AUDITOR 900 6TH STREET NEVADA, IOWA 50201	PRECINCT MAPS	43.00
10-30-08	ALPHA COPIES 2310 LINCOLN WAY AMES, IOWA 50014	COPIES - VOTER INFORMATION	39.33
om Weight (1997) Alette of the Section (1997)			
사용 기술(1987)			
		SUB-TOTA	176.94
	TOTAL DEBTS OWED BY COMMITTEE	at the end of this reporting Perio	776.94

"If actual figure is unknown, show "estimated" beside the figure.

_ of _ l (for Schedule D)

CANDIDATE COMMITTEES NOTE:

CANDIDATE COMMETTEES NOTE:
*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for Items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule Githe nature of performance and the estimated performance reasonably expected of the consultant.

••	SEE BACK OF FORM		F	LOAN
	Must be same as on Statement of Organization)		(Rev. 02/08)	RECEN & REPA
: This schedule	REASURER CAMPAIGN COMMITTEE reports money loaned to the committee which is deposited in the NS FROM LAST REPORTING PERIOD \$ 523.95	occumitae account.	GHECK AMENDII	
	Y LOANS RECEIVED <u>THIS</u> REPORTING PERIOD burce of loan, such as a bank, must be shown if a third party is inv		andidate's personal	funds.)
DATE RECEIVED	NAMÉ AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP T CANDIDATE (If Applic	C AMOUNT able*)	OF LOAN
(MM/DD/YR)	والمراجع والمستواف والمراجع والمستواف المناف المستواف المستواف المستواف المستواف المستواف المستواف المستواف	الكال 40 A الأولامات بالأولاد والأولاد بمعنور أسيال	2. 	111.31.111
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	ing die voor die de state de state de la communité des la communité des la communité des la communité des la communité de la communité des la communité d	TOTAL (PART I)	\$ 0)
RT II - MONET (Loans f	NAME AND ADDRESS OF LENDER (Include Endorse's Name, if Applicable)	TOTAL (PART I) RELATIONSHIP CANDIDATE* (If Appl	TO AMOUN	TREPAID
RT II - MONET (Loans f	orgiven must be reported on Schedule E In-kird Contributions.,	RELATIONSHIP	TO AMOUN	
DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD	RELATIONSHIP CANDIDATE* (if Appl	TO AMOUN'	
DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD	RELATIONSHIP CANDIDATE* (if Appl	TO AMOUN'	
DATE PAID (MMDDVYR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD	RELATIONSHIP CANDIDATE* (if Appl	TO AMOUN'	PALE MARIEMAN TRIEPAID
DATE PAID (MMDDYR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD	RELATIONSHIP CANDIDATE* (if Appl	TO AMOUN'	
DATE PAID (MMDD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD AMES, IOWA 50014	RELATIONSHIP CANDIDATE* (if Appl	TO AMOUN'	
DATE PAID (MMDDVR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD AMES, IOWA 50014 TOTAL CASH	RELATIONSHIP CANDIDATE* (If Apple CANDIDATE) CANDIDATE I REPAYMENTS (PART (I)) (AL LOANS FORGIVEN)	TO AMOUN 100.0	
DATE PAID (MMDDAYR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) DAVE JAMISON 3308 CAMERON SCHOOL ROAD AMES, IOWA 50014	RELATIONSHIP CANDIDATE* (If Apple CANDIDATE) CANDIDATE CANDIDATE REPAYMENTS (PART (I)) FAL LOANS FORGIVEN END OF REPORT PERIOD	TO AMCUN (cs.ble) 100.0 \$ 100.00 \$	

FOR INSTRUCTIONS, SEE BACK OF FORM

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THIS FORM IS USED BY CANDIDATES' COMMITTIEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

JAMISON FOR TREASURER CAMPAIGN COMMITTEE

SCHEDULE H (Rev. 02/08)	CAMPAIGN PROPERT!			
ATTACH SCHEDULE H 1 0 EACH REPORT, MAKING CHANGES AS REQUIRED.				
	THIS BOX IF			

PART I - ONGOING Date Purchased (Schedule E) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchasa Price or Est. Value When Acquirec*	Current Value at Fair Market This Report
7-3-08	GATEWAY LAPTOP (1/2 INTEREST)	694.81	500.00
Marin Control		341. 4	
м			
		and a state of the contract of	

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 500.00

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date (MM/DD/YR)	Name and Address of Purchaser/Dones	Description of Property	Sold? Y/N	Sale Price	Value of Donation
7-3-08	DAVE JAMISON 3308 CAMERON SCHOOL ROAD AMES, IOWA 50014	OLD DELL LAPTOP COMPUTER	Y	100.00	
· · ·					
5 · · · ·			pan 1844 84		
-1, -4			1		
$(p_1, \theta_1^{(i)})^{(i)} = 0$					
ort Market 1					
81.1					

TOTALS	\$,100.00	\$ <u></u>

Page 1 of 1 Pages
(For Schedule H)

: ;*

^{*} If estimated, show est, beside figure.

^{**} PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY FAGE) & 100.00

(Attach Additional Schedules if Needed)